

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10.23.2025

Meeting Date: 11.10.2025

Submitted By: Kristi Shaw

Department: Purchasing

Signature of Elected Official/Department Head:

<p>Court Decision: This section to be completed by County Judge's Office</p>
 <p>11-10-2025</p>

Description:

Presentation by Careflite for provide contract status report on Paramedic and Ambulance serviecs.

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other Presentation

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Development Services Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**